

"Preserving  
Our Heritage,  
Shaping Our  
Future"

Paul Hawkins, MAYOR



City of  
**FLEMINGTON**  
★  
GEORGIA



City  
Hall

156 Old Sunbury Rd.  
Flemington, GA 31313

## COUNCIL MEETING AGENDA

JANUARY 11<sup>TH</sup>, 2022 AT 4:30 PM.

FLEMINGTON CITY HALL • 156 OLD SUNBURY RD.

PUBLIC PARTICIPATION IN PERSON or WATCH ON FACEBOOK

1. Call the Meeting to Order
2. Welcome/Introductions
3. Invocation by Mayor Hawkins and Pledge of Allegiance by Councilman Logan
4. Peer Election of a Mayor Pro Tempore
5. Designation of Financial Signature Holders
6. Dissolution of All Prior Committees
7. Minutes of the December 14<sup>th</sup>, 2021 Council Meeting
8. December 2021 Law Enforcement Report – SGT Anthony Gallob, Liberty County Sheriff's Office
9. City Expense Report & Hotel/Motel Report – Ms. Gordon, City Clerk
10. Quarterly Update – Ms. Karen Randolph, 1<sup>st</sup> Transit
11. COVID Prospective – Councilwoman Rene' Harwell
12. NEW BUSINESS
  - Business License Request for "One 11 Beauty" @ 1705 E. Oglethorpe Hwy, Suite A. Owner: Shanna Wilson – Gabriele Hartage, Liberty Consolidated Planning Commission
13. BUSINESS IN PROGRESS
  - Status Update(s)**
    - Transfer of Power Billing Responsibility to the City for Tranquil South Phase 3
    - Street Light Installation on Old Hines Rd.
    - TSPLOST Highway 84 Sidewalk Project
  - No Update(s)**
    - Old Sunbury Rd. to State Rd. (next update expected in 2023)
    - Signalization @ McLarry's Curve
    - Full Depth Reclamation of Wallace Martin Dr.
    - Aging Impact Fees
    - Millage Rate
    - America Rescue Plan Funds
  - Completed Business**
    - N/A
14. ON THE HORIZON
  - a. FEBRUARY 2022
    - 1<sup>st</sup> – (Time TBD) Workshop w/ Mr. Judson Bryant & Mr. Marcus Sack
    - 6-8<sup>th</sup>- Clerk to Masters Education Management Program at Jekyll Island
    - 8<sup>th</sup> – Council Meeting
    - 21<sup>st</sup> – President's Day
    - 22<sup>nd</sup> – 26<sup>th</sup> – Newly Elected Officials Training in Athens

b. MARCH 2022

- 2<sup>nd</sup> – LOST Negotiation Training in Vidalia
- 8<sup>th</sup> – Council Meeting
- 19<sup>th</sup> – Great American Clean Up @ 0830

16. Executive Session (if necessary)

17. Adjourn



Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the city to make reasonable accommodations for those persons.