

"Preserving  
Our Heritage,  
Shaping Our  
Future"



*Paul Hawkins*, MAYOR

*City of*  
**FLEMINGTON**  
★  
GEORGIA



*City  
Hall*

156 Old Sunbury Rd.  
Flemington, GA 31313

## COUNCIL MEETING AGENDA

**August 9<sup>th</sup>, 2022 AT 4:30 PM.**

FLEMINGTON CITY HALL • 156 OLD SUNBURY RD.

PUBLIC PARTICIPATION IN PERSON or WATCH ON FACEBOOK

1. Call the Meeting to Order
2. Welcome/Introductions
3. Invocation by Councilman Edwards and Pledge of Allegiance by Councilwoman Evans
4. **July 12<sup>th</sup>, 2022 Council Meeting Minutes**
5. July 2022 Law Enforcement Report - SGT Anthony Gallob, Liberty County Sheriff's Office
6. July 2022 City Expense Report & Hotel-Motel Report - Ms. Jenelle Gordon, City Clerk
7. NEW BUSINESS
  - Liberty Consolidated Planning Commission ("LCPC")
    - i. Gabby Hartage
      1. Home Business License Request for CG Lawncare Services at 1113 Old Sunbury Road, Owner: Christopher Glover
      2. Home Business License Request for Lady Marksman, LLC at 225 Sapwood Way Owner: Bernadette Varnedoe
      3. Variance 2022-051-FL: 4' Front Yard Setback Encroachment for Genesis Engineering at the Intersection of Flemington Village Blvd. & E. Oglethorpe Hwy.
    - ii. Mardee Sanchez
      1. Design Review for Hampton Inn located at 1148 E. Oglethorpe Hwy.
      2. Street Excavation Ordinance Amendment
  - **Proposal for Fire Truck Funded by Impact Fees – Ms. Kim Ryon, City of Hinesville**
10. BUSINESS IN PROGRESS

**Status Update(s)**

  - Signalization at McLarry's Curve
  - Citywide Project Needs List
  - **City Certificate of Deposit**

**No Update(s)**

- Millage Rate Workshops (*early 2023*)
- Old Sunbury Rd. to State Rd. (*next update expected in 2023*)
- Full Depth Reclamation of Wallace Martin Dr. (*on hold for funding*)
- Law Enforcement Office Expansion (*on hold for funding*)

**Completed Business**

- None

**12. ON THE HORIZON**

**a. August 2022**

- 9<sup>th</sup> - Council Meeting

**b. September 2022**

- 5<sup>th</sup> – City Hall Closed in Observance of Labor Day
- 10<sup>th</sup> thru 14<sup>th</sup> – Clerk to Masters Classes @ UGA Athens
- 13<sup>th</sup> - Council Meeting
- 13<sup>th</sup> and 14<sup>th</sup> – City Hall Closed
- 21<sup>st</sup> PM – Council leaves for SSI
- 22<sup>nd</sup> – City Hall Closed
- 22<sup>nd</sup> thru 23<sup>rd</sup> – County wide Workshop @ St. Simons Island

**13. Executive Session (if needed)**

**14. Adjourn**



Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the city to make reasonable accommodations for those persons.