

"Preserving  
Our Heritage,  
Shaping Our  
Future"



*Paul Hawkins*, MAYOR

*City of*  
**FLEMINGTON**  
★  
GEORGIA



*City  
Hall*

156 Old Sunbury Rd.  
Flemington, GA 31313

## WORK SESSION AGENDA

**MAY 2<sup>nd</sup>, 2022 AT 1:00 PM**

FLEMINGTON CITY HALL • 156 OLD SUNBURY RD.  
PUBLIC PARTICIPATION IN PERSON or WATCH ON FACEBOOK

1. Call the Work Session to Order
2. Welcome/Introductions
3. ARPA Grant Considerations & Awards *\*Action Items*
  - a. Liberty County Boys & Girls Club
  - b. The Puzzle Pack Autism Support Group
  - c. Tri-County Protective Agency
  - d. Hinesville Area Council for the Arts
  - e. Liberty County Chamber of Commerce
  - f. Liberty County Convention & Visitors Bureau
  - g. Veterans Voice & Visions, Inc.
  - h. Liberty County Re-entry Coalition
  - i. Hospital Authority of Liberty County
  - j. Second Chance Equine Rescue
  - k. Atlantic Area CASA, Inc.
  - l. Doright Ministry Community Development, Inc.
  - m. Grace Counseling Services
  - n. LC Vision & Associates, Inc.
  - o. Next Level Foundation
  - p. Next Level Christian Center
  - q. Christian Women's Ministry at First United Methodist Church
  - r. Family Promise of the Coastal Empire
  - s. Keep Liberty Beautiful
  - t. Keep Liberty Beautiful
  - u. American Cancer Society/Relay for Life
4. Executive Session – (if needed)
5. Adjourn



Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the city to make reasonable accommodations for those persons.