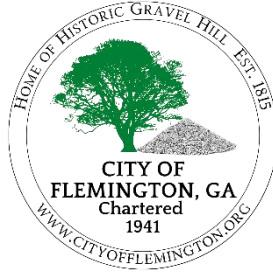


*"Preserving Our Heritage,  
Shaping Our Future"*

Historic Home of Gravel Hill  
Est. 1815

*Paul Hawkins*, MAYOR



*City Hall*  
156 Old Sunbury Rd.  
Flemington, GA 31313

912.877.3223  
cityhall@cityofflemington.org

## **COUNCIL MEETING AGENDA**

May 14<sup>th</sup>, 2024 AT 4:30 PM.

FLEMINGTON CITY HALL • 156 OLD SUNBURY RD.

Public Participation in Person

1. Call the Meeting to Order
2. Welcome/Introductions
3. Invocation and Pledge of Allegiance by Invitation
4. **April 9<sup>th</sup>, 2024 Meeting Minutes**
5. April 2024 Law Enforcement Report – LT Anthony Gallob
6. April 2024 General Fund Transaction Report & Balance Sheet
7. Travel & Tourism Week Proclamation – Ms. Leah Poole, Convention & Visitors Bureau
8. Pollinators Week Proclamation – Dr. Karen Bell, Keep Liberty Beautiful
9. **NEW BUSINESS**
  - Liberty Consolidated Planning Commission
    - i. **Preliminary Plat for 50 Townhouses on O.C. Martin Dr. (Owner: Habersham Development Group)**
    - ii. **Design Review for Mini-Storage Facility on O.C. Martin Dr. (Owner: Regency Land Group)**
    - iii. **Alcohol Ordinance Amendment**
    - iv. **Sign Permit Modification for Parker's Gas Station**
    - v. Update on Downtown Study w/ GMA (Informational)
  - Speed Hump Presentation – Mr. James Hardy, H&H Resources LLC
  - Hurricane Preparedness Presentation – Mr. Trip Duke, Liberty County Emergency Management Agency
  - **FY24 Capital Improvement Element Resolution to Transmit to the Coastal Regional Commission**
10. **BUSINESS IN PROGRESS**

Status Update(s)

  - Engineering Report – Mr. Marcus Sack, City Engineer

No Update(s) Available

- Old Sunbury Rd. to State Rd.
- Law Enforcement Office Expansion (*on hold*)
- Millage Rate – R. Harwell (*on hold*)

11. ON THE HORIZON

a. May 2024

- i. 27<sup>th</sup> – City Hall Closed in Observance of Memorial Day
- ii. 28<sup>th</sup> @ Noon – Public Hearing on the FY23 Capital Improvement Element

b. June 2024

- 19<sup>th</sup> – City Hall Closed in Observance of Juneteenth
- 21<sup>st</sup> – 25<sup>th</sup> – GMA Annual Conference in Savannah

12. Executive Session – *if needed*

13. **Adjourn**



Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the city to make reasonable accommodations for those persons.