

"Preserving
Our Heritage,
Shaping Our
Future"



Paul Hawkins, MAYOR

City of
FLEMINGTON
★
GEORGIA



*City
Hall*

156 Old Sunbury Rd.
Flemington, GA 31313

COUNCIL MEETING AGENDA

August 8th, 2023 AT 4:30 PM.

FLEMINGTON CITY HALL ♦ 156 OLD SUNBURY RD.

PUBLIC PARTICIPATION IN PERSON or WATCH ON FACEBOOK

1. Call the Meeting to Order
2. Welcome/Introductions
3. Invocation and Pledge of Allegiance by Invitation
4. **July 11th, 2023 Meeting Minutes**
5. July 2023 Law Enforcement Report – SGT Anthony Gallob, Liberty County Sheriff's Office ("LCSO")
6. July 2023 General Fund Transaction Report & Balance Sheet
7. Ms. Leah Poole, Chief Executive Officer -Liberty County Convention & Visitors Bureau ("CVB")
 - Bi-Annual Update
 - **½ Page Ad in the Liberty County Magazine**
8. NEW BUSINESS
 - Liberty Consolidated Planning Commission ("LCPC")
 - i. Mr. Jeff Ricketson
 1. **PUD Amendment 2023-048-FL – Harbersham Development (for Herbert & Pamela Stacy, et al) for a Mixed-Use Development on E. Oglethorpe Hwy**
PUBLIC HEARING
 2. **Rezoning Petition 2023-050-FL – Rezoning Request from R-20 to AR-1 at 188 Old Sunbury Rd. for a Bee Apiary**
PUBLIC HEARING
 3. **Sign Permit for Shadow Pointe Neighborhood on Patriots Trail**
9. BUSINESS IN PROGRESS
 - **Status Update(s)**
 - **Impact Fee CIE FY22 Resolution Adoption**
 - **Notice To Proceed to Bidding for the Full-Depth Reclamation of Wallace Martin Dr.**
 - **No Update(s) Available**
 - **Old Sunbury Rd. to State Rd. (next update expected in 2023)**

- Law Enforcement Office Expansion (*on hold for funding*)
- City Hall Electronics Upgrade – D. Edwards
- Millage Rate – R. Harwell

12. ON THE HORIZON

a. August 2023

- 12th – KLB Shred It & Recycle Fair (Liberty County Complex & Walthourville City Hall)
- 16th– 18th – GMA Small Cities Conference and Regional Training in Dublin
- 24th @ 2pm. – Special Called Meeting w/ M. Sack re: Infrastructure on the North End of Old Sunbury Rd.

b. September 2023

- 4th – Closed in Observance of Labor Day
- 10th – 13th – Clerk to UGA Athens for the Fall 2023 Clerks Conference
- 14th – 15th – Countywide Planning Workshop @ the King & Prince (leave on the 13th)
- 26th – 29th – Fall 2023 Robert E. Knox Jr. Municipal Leadership Institute @ Jekyll Island

13. Executive Session – (if needed)

14. Adjourn



Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the city to make reasonable accommodations for those persons.