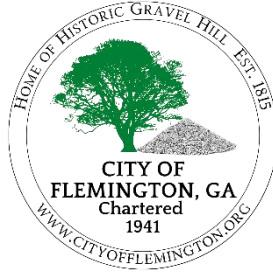


*"Preserving Our Heritage,
Shaping Our Future"*

Historic Home of Gravel Hill
Est. 1815

Paul Hawkins, MAYOR



City Hall
156 Old Sunbury Rd.
Flemington, GA 31313

912.877.3223
cityhall@cityofflemington.org

COUNCIL MEETING AGENDA

August 13th, 2024 AT 4:30 PM.
FLEMINGTON CITY HALL • 156 OLD SUNBURY RD.
Public Participation in Person

1. Call the Meeting to Order
2. Welcome/Introductions
3. Invocation by Invitation and Pledge of Allegiance in Unison
4. Meeting Minutes
 - July 9th, 2024 Meeting Minutes
 - July 19th, 2024 Special Called Meeting Minutes
5. July 2024 Law Enforcement Report – LT Anthony Gallob
6. July 2024 General Fund Transaction Report & Balances
7. **NEW BUSINESS**
 - Keep Liberty Beautiful Proclamations – Dr. Karen Bell
 - i. Georgia’s Coast is not an Ashtray Awareness Day – August 23rd, 2024
 - ii. Great Pollinator Census – August 23rd & 24th, 2024
 - iii. Native Plant Awareness – September 7th, 2024
 - iv. St. Catherine’s Beach Sweep Day – September 7th, 2024
 - Liberty Consolidated Planning Commission (“LCPC”)
 - i. Sign Permit Request for Awnings for Applebee’s #8416 @ 1492 E. Oglethorpe Highway
 - YMCA Donation Request
 - Denice Jewel Foundation Donation Request
 - Liberty County Convention & Visitors Bureau – Ms. Leah Poole
 - i. Bi-Annual Update
 - ii. ½-Page Ad in Liberty Magazine @ \$900
8. **BUSINESS IN PROGRESS**

Status Update(s)

 - Engineering Report – Mr. Marcus Sack, City Engineer

No Update(s) Available

- Old Sunbury Rd. to State Rd.
- Law Enforcement Office Expansion (*on hold*)
- Millage Rate – R. Harwell

9. ON THE HORIZON

a. August 2024

- None

b. September 2024

- 2nd – Closed for Labor Day
- 26th & 27th – County-wide Workshop in SSI

10. Executive Session – *Real Estate*

11. **Adjourn**



Individuals with disabilities who require certain accommodations to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 912-877-3223 promptly to allow the city to make reasonable accommodations for those persons.